



# TRINITY COLLEGE

Melbourne

Choral Evensong  
for the Fifth Sunday after Easter

## **A Service of Thanksgiving**

Commemorating the  
**150<sup>th</sup> Anniversary**  
of the opening of Trinity College in 1872

**The Cathedral Church of St Paul  
Melbourne**

Sunday, 22 May 2022, at 4.00 pm



**St Paul's Cathedral**

*Together transforming our City and Diocese*

From the arrival of its first Bishop, Charles Perry, in 1847, the Anglican Diocese of Melbourne worked to establish a grammar school and a university college. Melbourne Grammar School opened in 1858, but it was not until 10 February 1870 that Perry laid the “chief cornerstone of a college to be dedicated to the holy, blessed, and undivided Trinity, and to be called Trinity College”. Fundraising yielded sufficient only for construction of the ‘Lodge’, which was completed in 1872. The Reverend George Torrance was appointed as Acting Principal. He welcomed the first student, John Stretch – later Coadjutor Bishop of Brisbane – to Trinity on 2 July 1872.

Alexander Leeper was appointed Principal (later Warden) in 1876, at the time of Trinity’s affiliation to the University of Melbourne. Perry’s successor, Bishop James Moorhouse, established the Theological School in 1878. The first theological student was Arthur Green, later Bishop of Grafton and Armidale. In 1910, Trinity was a signatory to the founding of the Melbourne College of Divinity, now the University of Divinity, of which the Trinity College Theological School is a recognised college, offering degrees, continuing education and formation for lay and ordained ministry to the Province of Victoria and beyond through extensive online programs.

Leeper pushed for the provision of tertiary education for woman, and female students were admitted to College lectures from 1883, the first being Lilian Alexander. The first Trinity woman to graduate was Laura Moerlin, in 1885, only the third in the University’s history. A residence for “lady-students attending lectures at Trinity College” was opened in 1886 in a rented house across Royal Parade, and a permanent building for the Trinity Women’s Hostel was opened 1891, through the generosity of (Lady) Janet Clarke. Known from

1921 as Janet Clarke Hall, it became a separate (women's) college in 1961. By 1974, both Trinity and JCH were co-educational.

A university bridging course known as Foundation Studies, for international students, was established at Trinity in 1990, and a 'Young Leaders' summer school commenced in 2001. The same year, two residential scholarships for Indigenous students were added to Trinity's already substantial offering of student support, made possible by sustained and generous philanthropy.

Despite the financial impact of the COVID pandemic, with its associated losses of staff and on-campus activity, today Trinity College stands as strong as ever, and continues to offer transforming education to thousands of students across its residential, theological and international programs.

We wish Trinity College a very happy 150th anniversary! May there be many more milestones and celebrations.



## **THE PROCESSION**

Crucifer

The Choir of Trinity College  
(including choral alumni)

The Lay Clerks of the Choir of St Paul's Cathedral

The Chancellor of the University of Divinity:

*Dr Graeme Blackman AO*

The Vice-Chancellor of the University of Melbourne:

*Professor Duncan Maskell*

The Vice-Chancellor of the University of Divinity:

*Professor Peter Sherlock*

Fellows of Trinity College

Warden's Verger  
The Warden of Trinity College:  
*Professor Ken Hinchcliff*  
The Interim Principal of Janet Clarke Hall:  
*Ms Margie Welsford*  
The Deans of Trinity College:  
*Ms Leonie Jongenelis*  
*The Reverend Canon Associate Professor Robert Derrenbacker*  
*Mr Richard Pickersgill*  
Heads of Colleges  
Cathedral Clergy  
Cathedral Canons  
College Chaplain:  
*The Reverend Dr Luke Hopkins*  
Precentor and Archdeacon of Melbourne:  
*The Venerable Canon Heather Patacca*  
Bishops  
  
The Dean's Verger  
Dean of Melbourne:  
*The Very Reverend Dr Andreas Loewe*  
Archbishop of Perth:  
*The Most Reverend Kay Goldsworthy AO*  
Archbishop of Melbourne:  
*The Most Reverend Dr Philip Freier*

*Please remain seated as the Choir sings the Introit from the West Door*

## THE INTROIT

*Sung by the Choir*

Blessed be the Holy Trinity and its undivided Unity;  
We shall ever give thanks,  
for he has dealt with us according to his mercy.

Text: Antiphon for Trinity Sunday  
Music: Dr Peter Campbell (b. 1964),  
Registrar, Trinity College Theological School  
*Specially composed for this service*

*Please stand and join in singing the hymn*

## PROCESSIONAL HYMN

*Sung at the laying of the College's foundation stone in 1870*



**Holy, holy, holy! Lord God almighty!**  
**Early in the morning our song shall rise to thee.**  
**Holy, holy, holy! Merciful and mighty!**  
**God in three persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,**  
**casting down their golden crowns around the glassy sea;**  
**cherubim and seraphim falling down before thee,**  
**which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God almighty!  
All thy works shall praise thy name,  
in earth, and sky, and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!**

Text: Reginald Heber (1783–1826)  
Music: 'Nicaea', John B. Dykes (1823–1876)

*Please be seated*

## WELCOME

*The Dean of Melbourne, the Very Reverend Dr Andreas Loewe,  
Theological School Adjunct Faculty and former College Chaplain*

## ACKNOWLEDGEMENT OF COUNTRY

*The Reverend Dr Garry Deverell, trawlookway man, Research Fellow,  
School of Indigenous Studies, University of Divinity, and alumnus*

## THE PRECES

*Sung by the Officiant and Choir*

O Lord, open thou our lips,  
*and our mouth shall shew forth thy praise.*

O God make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost:

*as it was in the beginning, is now,  
and ever shall be; world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

Music: Bernard Rose (1916–1996)

## PSALM 67

*Sung by the Choir*

God be merciful unto us and bless us:  
And shew us the light of his countenance,  
and be merciful unto us;  
That thy way may be known upon earth:  
Thy saving health among all nations.  
Let the people praise thee O God:  
Yea, let all the people praise thee.  
O let the nations rejoice and be glad:  
For thou shalt judge the fold righteously,  
and govern the nations upon earth.  
Let the people praise thee O God:  
Yea, let all the people praise thee.  
God shall bless us:  
and all the ends of the world shall fear him.

***Please stand for the Gloria***

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Music: Edward Bairstow (1874–1946)

***Please be seated***

# THE FIRST LESSON

*Read by the Senior Student of the Residential College, Mr Patrick Bates*

## A reading from the Book of Proverbs

*Read at both the laying of the foundation stone in 1870 and the Golden Jubilee service in 1922*

Listen, children, to a father's instruction, and be attentive, that you may gain insight; for I give you good precepts: do not forsake my teaching.

When I was a son with my father, tender, and my mother's favourite, he taught me, and said to me, 'Let your heart hold fast my words; keep my commandments, and live. Get wisdom; get insight: do not forget, nor turn away from the words of my mouth. Do not forsake her, and she will keep you; love her, and she will guard you. The beginning of wisdom is this: Get wisdom, and whatever else you get, get insight. Prize her highly, and she will exalt you; she will honour you if you embrace her.

She will place on your head a fair garland; she will bestow on you a beautiful crown.' Hear, my child, and accept my words, that the years of your life may be many. I have taught you the way of wisdom; I have led you in the paths of uprightness. When you walk, your step will not be hampered; and if you run, you will not stumble. Keep hold of instruction; do not let go; guard her, for she is your life.

*Proverbs 4:1–13*

Here ends the first lesson.

*Please stand*

# MAGNIFICAT

*Sung by the Choir*

My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me  
and holy is his Name.  
And his mercy is on them that fear him,  
throughout all generations.  
He hath showed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers,  
Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Music: Charles Villiers Stanford (1852–1924)

*Please be seated*

## THE SECOND LESSON

*Read by the Interim Principal of Janet Clarke Hall, Ms Margie Welsford*

A reading from the Gospel according to St John

*Read at the Centenary service in 1972*

I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

*John 15:1–17*

Here ends the second lesson.

*Please stand*

## NUNC DIMITTIS

*Sung by the Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

Music: Charles Villiers Stanford,  
Evening Service in C, op. 115

## APOSTLES' CREED

*Said by all*

**I believe in God, the Father Almighty,  
maker of heaven and earth,  
and in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty.**

**From thence he will come to judge**

the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church, the communion of Saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

*Please remain standing*

## THE RESPONSES

*Sung by the Officiant and Choir*

The Lord be with you;  
    *And with thy spirit.*  
Let us pray.

*Please kneel if able, or be seated*

*Lord, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

## THE LORD'S PRAYER

*Sung by the Choir*

Our Father, who art in heaven, hallowed be thy name; thy  
kingdom come, thy will be done, in earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive them that trespass against us. And lead us not  
into temptation, but deliver us from evil. Amen.

## THE RESPONSES CONTINUE

*Sung by the Officiant and Choir*

O Lord, shew thy mercy upon us.

*And grant us thy salvation.*

O Lord, save the Queen.

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us,  
but only thou, O God.*

O God, make clean our hearts within us.

*and take not thy Holy Spirit from us.*

Music: Bernard Rose (1916–1996)

## THE COLLECTS

*Sung by the Officiant and Choir*

### **Collect for the Day**

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

### **Collect of the Holy and Undivided Trinity**

Almighty and everlasting God, who hast given unto us, thy servants, grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversity; who liveth and reigneth, one God, world without end. *Amen.*

## Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; both, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

## Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## *Please be seated*

## ANTHEM

*Sung by the Choir*

*O lux beata Trinitas  
Et principalis Unitas*

[O Blessed Light of the Trinity]  
[and fundamental Unity]

Just out of sight  
the distant sound  
of trumpets, golden.

*Iam sol recedit igneus*

[As now the fiery sun departs]

Holy, and holding  
day against night  
and stars in their round.

*Infunde lumen cordibus*

[Instil your light within our hearts]

So grace abounds  
in three enfolded:  
a triptych of light.

*O lux beata Trinitas* [O Blessed Light of the Trinity]

*Te mane laudum carmine* [To you our morning song of praise]

Red-coloured morning  
early as birds  
ascend the sunrise

*Te deprecemur vespere* [To you our evening prayer we raise]

Our candle prayers  
flicker as evening  
kneels down towards

*Te nostra supplex gloria* [May our suppliant glory]

Glory past words  
reaching past praise  
into all singing.

*Per cuncta laudet saecula.* [Praise you forever and ever]

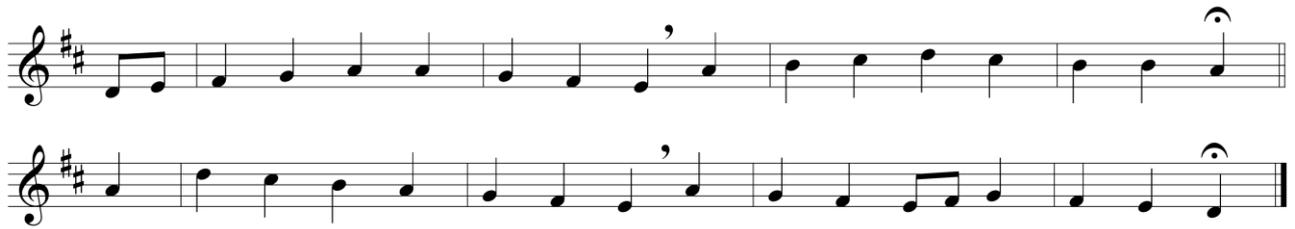
Text: Hymn attrib. St Ambrose (340–397);  
Dr Katherine Firth (b. 1979), former Head of Academic Programs  
Music: Mr Michael Leighton Jones (b. 1947),  
former Director of Music, Trinity College  
*Specially composed for this service*

## SERMON

*The Most Reverend Kay Goldsworthy AO,  
Archbishop of Perth and Trinity College alumna*

*Please stand and join in singing the hymn*

## OFFICE HYMN



**O love, how deep, how broad, how high,  
Beyond all thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake!**

**For us baptized, for us he bore  
His holy fast and hungered sore,  
For us temptations sharp he knew;  
For us the tempter overthrew.**

**For us he prayed; for us he taught;  
For us his daily works he wrought;  
By words and signs and actions thus  
Still seeking not himself, but us.**

**For us he rose from death again;  
For us he went on high to reign;  
For us he sent his Spirit here,  
To guide, to strengthen, and to cheer.**

**All honour, laud, and glory be,  
O Jesu, virgin-born to thee!  
All glory, as is ever meet  
To Father and to Paraclete.**

Words: Latin, 15th century, trans. Benjamin Webb (1819–1885)

Music: 'Eisenach', Bartholomäus Gesius (c. 1562–1613)

Descant: Mr Michael Fulcher (b. 1963),  
former Director of Music, Trinity College

## PRAYERS OF THE PEOPLE

### **A prayer for those in authority**

*Read by Member of the Board, the Right Reverend Dr Richard Treloar*

Everloving God, we pray for our Commonwealth of Australia; for our Queen, Elizabeth; our Governor-General, David Hurley; the Governor of Victoria, Linda Dessau; the Prime Minister and members of the new Federal Parliament; the Premier and members of the Victorian Parliament; that in all things we may be governed righteously; that we may live in peace and prosperity and seek to extend the life and bounty we enjoy to those in need, in our own country and abroad.

Lord, in your mercy: **Hear our prayer.**

### **A prayer for the Church**

*Read by the Dean of the Trinity College Theological School,  
the Reverend Canon Associate Professor Robert Derrenbacher*

Everloving God, we pray for Philip, our Metropolitan, for the assistant bishop of the diocese, and for the bishops of the dioceses of Ballarat, Bendigo, Gippsland and Wangaratta; for serving clergy in parishes, chaplaincies and service organisations; and for the whole people of God, that the Holy Spirit may ever abide with us, and so fill us with all graces and blessings, that we may serve God joyfully, with thankful hearts and strive in everything we do to extend his kingdom and show forth his love.

Lord, in your mercy: **Hear our prayer.**

## **A prayer for places of education**

*Read by the Dean of the Pathways School, Mr Richard Pickersgill*

Everloving God, we pray for the University of Melbourne and the University of Divinity, that they be places of new discovery and sound learning. We pray for all those in positions of responsibility, remembering especially the members of their councils and boards, their Wardens and Principals, professors and tutors, that in all things they may be guided by the Holy Spirit and wisely direct the course of life of all who seek to learn.

Lord, in your mercy: **Hear our prayer.**

## **A prayer for all those less fortunate than ourselves**

*Read by the Dean of the Residential College, Ms Leonie Jongenelis*

Everloving God, we pray that we would always be mindful of those who are suffering through age, sickness or infirmity. We pray for protection for infants, guidance for the young, support for the aged and encouragement for the faint-hearted. Succour all who are in tribulation, necessity, or distress. We remember those who we have wronged; those to whom we have failed to render aid. We remember especially the Indigenous peoples of this land, refugees and asylum-seekers, victims of domestic violence and workplace abuse, and those in other parts of the world subject to war, famine, natural disaster and pandemic. Protect the vulnerable, heal the sick and strengthen those who provide care and support to all in need.

Lord, in your mercy: **Hear our prayer.**

## BIDDING PRAYER

*Read by the Warden of Trinity College, Professor Ken Hinchcliff*

Let us give thanks for the faith, vision and persistence of those who 150 years ago founded Trinity College and were its first Trustees: Charles Perry, first Bishop of Melbourne; Hussey Burgh Macartney, first Dean of Melbourne; William Stawell, second Chief Justice of Victoria; William Wilson, founding professor at the University of Melbourne; and Justice James Stephen.

For the many generous benefactors to the College: The Society for the Promotion of Christian Knowledge; Bishop James Moorhouse; Sir William Clarke, Janet, Lady Clarke, and Joseph Clarke; John Hastie, John Horsfall, William Manifold, Colin Caldwell, Robert Cripps, John and Louise Gourlay, Bruce Munro, Robin Sharwood, Joan Adams and John Stockdale; and all those who have given of their substance that the College might be equipped to meet the needs of generations of students.

For all those who established, fostered and extended traditions of liberal learning, true religion and enduring fellowship, especially George Torrance, Alexander Leeper, John Behan, Ronald Cowan, Robin Sharwood, Evan Burge, Don Markwell and Andrew McGowan; the Deans, Chaplains, teachers and staff, remembering especially Charles Easton, Madge Burrows, Dorothy Ryall, Syd Wynne, Barry Marshall, Frank Henagan, and James Grant.

Let us pray for the future of this College, that it may please our Heavenly Father to inspire the hearts of his people so to help us that Trinity College may be enabled to render to the Church effectual service by promoting true science and liberal learning to the glory of his holy name; and that all engaged in its service may be mindful of the goodly heritage into which they have entered, and may be guided with all wisdom and understanding in their pursuit of knowledge and search for truth, and may further the proper ends of our society with integrity, vision and hope.

# THE GRACE

*Said by all*

May the grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with us all,  
now and evermore. Amen.

*Please stand and join in singing the hymn*

## DISMISSAL HYMN



Praise to the Lord, the Almighty,  
the King of creation!  
O my soul, praise him,  
for he is thy health and salvation!  
All ye who hear, now to his temple draw near;  
Praise him in glad adoration.

Praise to the Lord, who o'er all things  
so wondrously reigneth,  
Shelters thee under his wings,  
yea so gently sustaineth!  
Hast thou not seen how thy desires e'er have been  
Granted in what he ordaineth?

**Praise to the Lord, who doth prosper  
thy work and defend thee;  
Surely his goodness and mercy  
here daily attend thee;  
Ponder anew what the Almighty can do,  
If with his love he befriend thee.**

**Praise to the Lord,  
O let all that is in me adore him!  
All that hath life and breath  
come now with praises before him;  
Let the Amen sound from his people again,  
Gladly for aye we adore him.**

Text: Joachim Neander (1650–1680)  
trans. Catherine Winkworth (1827–1878)  
Music: ‘Lobe den Herren’, German, 1665,  
harm. W. Sterndale Bennett (1816–1875);  
Descant: Mr Philip Nicholls (b. 1976),  
former Assistant Director of Music, Trinity College

*Please remain standing for the closing prayers*

## COLLEGE PRAYER

*Led by the College Chaplain, the Reverend Dr Luke Hopkins*

Almighty Father, who hast through many generations and by many bountiful servants blessed Trinity College as a house of faith and fruitful study, grant us so to learn truth as to bear its light along all our ways and so to learn Christ as ever to be

found in him who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## BLESSING

*Pronounced by the Archbishop of Melbourne, the Most Reverend Dr Philip Freier*

Go forth into the world in peace;  
be of good courage; hold fast that which is good;  
render to no-one evil for evil; strengthen the fainthearted;  
support the weak; help the afflicted; give honour to all;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God Almighty,  
the Father, Son, and Holy Spirit, be upon you,  
and remain with you for ever. **Amen.**

*Please remain standing as the procession exits then sit for the remainder of the Recessional*

## ORGAN RECESSIONAL

*Nun danket alle Gott* from Cantata BWV 79  
Johann Sebastian Bach (1685-1750)  
arr. for organ by Virgil Fox (1912-80)



*Some materials in this Order of Service are copyright. The Order of Evening Prayer is taken from The Book of Common Prayer © 1662, 2004. Passages of Scripture are taken from the New Revised Standard Version Bible © 1989. Hymns are taken from The New English Hymnal © 1986.*

The Officiant:  
*The Reverend Dr Luke Hopkins*  
Director of Music, Trinity College:  
*Mr Chris Watson*  
Trinity College Organist:  
*Mr Thomas Heyward*  
Director of Music, St Paul's Cathedral:  
*Mr Philip Nicholls*



**Order your copy today!**

THE TRIUMPHS OF OUR  
**FLEUR-DE-LYS**

150 Years of Trinity College Melbourne

by **Peter Campbell**

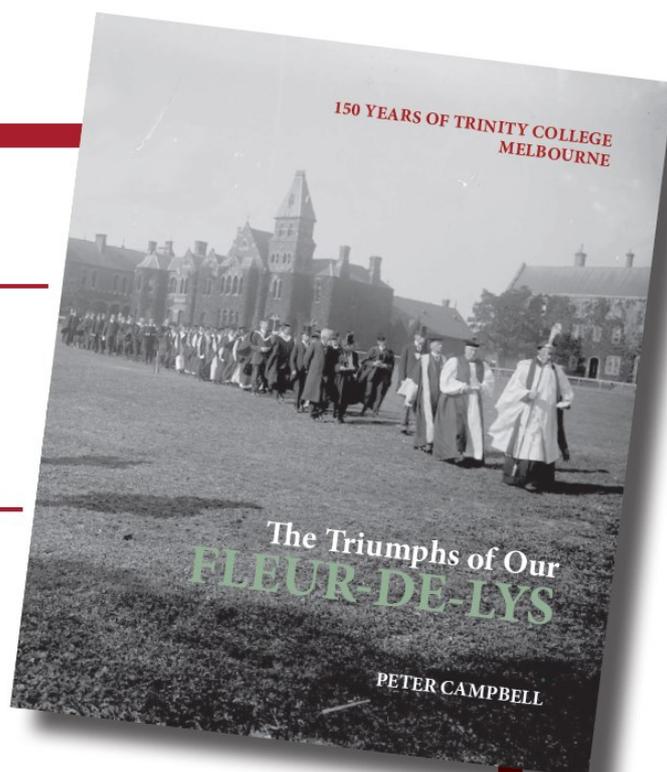
With a foreword by John Poynter

Published by **Melbourne University Press**  
in its prestigious Miegunyah Press imprint.

This comprehensive, 800-page history of Trinity College is due for release in July, and includes more than 200 images, a bibliography and index.

RRP \$150. Order from the Trinity College shop:

<https://shop.trinity.unimelb.edu.au/>



**150<sup>TH</sup>**   
1872-2022



# St Paul's Cathedral

*Together transforming our City and Diocese*

**Welcome to St Paul's Cathedral**, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this evening: you are warmly invited to worship with us again.

Our cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can donate online via our website.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora, telephone 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice:** During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction).